FAIRFIELD COUNTY USBC ASSOCIATION

SANCTIONED BY UNITED STATES BOWLING CONGRESS

TEAMS—DOUBLES—SINGLES—ALL EVENTS

69TH OPEN CHAMPIONSHIP TOURNAMENT

HANDICAP AT 100% WITH A MAXIMUM OF 95 PINS PER GAME PER BOWLER



TO BE HELD AT

STRIKERS OF BROOKFIELD

840 FEDERAL ROAD

BROOKFIELD, CT 06804



ENTRIES CLOSE SATURDAY OCTOBER 18, 2025

DAY & DATE	TEAM OR D/S	TEAM OR D/S
SAT. NOVEMBER 8th	9:00 AM	12:00PM
SUN. NOVEMBER 9th	9:00 AM	12:00 PM
SAT. DECEMBER 6th	9:00 AM	12:00 PM
SUN. DECEMBER 7th	9:00 AM	12:00 PM

TEAMS, DOUBLES, SINGLES PRIZE RATIO 1 IN 8

30% OF TEAM, DOUBLES, SINGLES PRIZE FUND ARE ALLOCATED TO SCRATCH SCORE PRIZES

ALL EVENT (OPTIONAL)
PRIZE RATIO 1 IN 8

SENIOR EVENT (OPTIONAL)
PRIZE RATIO 1 IN 8

YOU MAY BOWL
EITHER EVENT
DURING ANY SQUAD

RE-ENTRIES
PERMITTED IF SPACE
ALLOWS

PRIZE FEE \$28.00 LINEAGE \$15.00

EXPENSES \$ 7.00

COST PER EVENT \$50.00

ALL EVENTS HDCP \$5.00

ALL EVENTS SCR \$5.00

SENIOR EVENT \$10.00

LOU WEBER — TOURNAMENT MANAGER / DONNA PEELER – TOURNAMENT DIRECTOR

MAIL ENTRIES & REMITTANCE CHECKS PAYABLE: FCUSBC

21 JOHN BEACH RD, NEWTOWN, CT 06470 (203) 364-4417

Fairfield County USBC Association Open Tournament

- 1.) The Tournament shall be governed by USBC rules and regulations except as hereinafter set forth.
- 2.) ELIGIBILITY: Any bowler who is currently sanctioned with USBC and is a member of the Fairfield County USBC Association (FCUSBC) may participate in this Tournament. To be eligible to participate, the bowler must be a member of FCUSBC at least fifteen (15) days prior to competing in the Tournament. USBC Youth Sanctioned Bowlers are not permitted to bowl.
 - a. Any bowler holding a current membership in the Professional Bowlers Association (PBA) must indicate so at time of entry.
- 3.) **FORMAT**: The Tournament format is as follows:
 - I. Team Teams shall consist of four (4) bowlers (men, women, or mixed).
 - a. No more than two (2) members of the PBA may compete on a team.
 - b. Bowlers may enter and re-enter the Team event as many times as possible. Re-entry of same team based upon availability. A bowler's first competition in the Team event will be used towards All-Events.
 - c. If teams comprised of more than three (3) of the same bowler's place in the final standings, only the team with the highest placement shall be awarded prizes. All teams shall bowl three (3) games on their assigned pair of lanes.
 - II. Singles and Doubles Teams shall consist of two (2) bowlers (men, women, or mixed).
 - a. No more than one (1) member of the PBA may compete on a team.
 - b. Any bowler wishing to bowl either the Singles or Doubles event must enter to bowl both events.
 - c. Bowlers may re-enter the Doubles event and as the previous rule states, singles would also have to be bowled.
 - a. If bowling with the same partner only the highest score will cash.
 - b. Bowlers bowling singles twice will be allowed to only cash once.
 - d. All teams shall bowl six (6) games on the same pair, three (3) for Doubles and (3) for Singles.
 - e. The Doubles event shall be bowled first.
 - III. Senior Teams shall consist of one (1) bowler of at least the age of fifty (50).
 - a. Bowlers may only enter the Senior event once. However, should you bowl more than one event (Team, Doubles, Singles), then your highest series will be used for standings
 - b. The Senior event shall be divided into the following classifications (AGE CLASSIFICATION AS OF JULY 1, 2026):
 - 1. Super Senior Age 75 and older 2. Division 'A' Age 70 to 74 3. Division 'B' Age 65 to 69
 - 4. <u>Division 'C'</u> Age 60 to 64 5. <u>Division 'D'</u> Age 55 to 59 6. <u>Division 'E'</u> Age 50 to 54
 - IV. <u>All-Events</u> Shall be calculated using all nine (9) games bowled (Team, Singles, & Doubles). If bowling multiple times in any one event the FIRST SERIES BOWLED WILL BE USED. <u>PAID ENTRY FEE FOR ALL-EVENTS MUST BE MADE</u> PRIOR TO BOWLING 1ST EVENT.
- 4.) This shall be a **Handicap** based tournament. Handicap shall be calculated based upon 100% of the difference between a bowler's USBC average and 245. Maximum handicap is 95 pins per game based upon a 150 average.
- 5.) AVERAGES: Averages used for calculating handicap shall be determined as follows:
 - a. Highest USBC sanctioned average from any association from the 2024-2025 Winter Season (min. 21 games)
 - b. If no average from (a), highest USBC sanctioned average from any association from the 2025 Summer Season (min. 21 games)
 - c. If no average from (a) or (b) then the highest current USBC sanctioned average as of October 18, 2025 (min. 21 games)
 - d. If no verifiable average from (a), (b), or (c), bowler shall bowl SCRATCH
 - e. If a bowler has a Standard average and a Sport or Challenge average, the highest average without conversion will be issued
 - i. If a bowler has only a Sport or Challenge average, the current conversion chart per the USBC rule book will be used to adjust the average to a Standard average
 - f. Upon request of the Tournament Manager, the local Association Manager or League Secretary must certify averages
 - g. The 10-pin rule will not be in effect. Tournament management reserves the right to adjust any bowler's average as deemed necessary and bowlers should familiarize themselves with Rule 319 for Average Submissions and Average Adjustments
- 6.) **ENTRY FEE**: The entry fee per event shall be as follows:
 - a. Team, Doubles, and Singles shall be Fifty (\$50) dollars per person per event.
 - b. All-Events shall be five (\$5) dollars per person per event.
 - c. Senior event shall be ten (\$10) dollars per eligible bowler.
 - d. No refund of entry fee will be made after the entry has been processed and squad time(s) have been assigned.
- 7.) **PRIZES**: Prizes shall be awarded as follows:
 - a. Team, Doubles, and Singles event prizes shall be returned 100% at the ratio of 1 in 8 with 30% awarded to 'Scratch' prizes.
 - b. All-Events prizes shall be returned 100% at the ratio of 1 in 8.
 - c. Senior event prizes shall be returned 50% per division at the ratio of 1 in 8.
 - d. If in any event a bowler or bowlers qualify for both Handicap and Scratch prizes, only the greater prize shall be awarded. If the Handicap and Scratch payouts are identical THE HANDICAP PAYOUT WILL BE USED.
- 8.) CHECK-IN: Team captains must check-in with Tournament Officials at least thirty (30) minutes prior to squad time.
 - a. Substitutions must be submitted to Tournament Officials at the time of check-in.
- 9.) PACERS: USBC Rule 323 is waived; Pacers will not be permitted.
- 10.) SPECIAL AWARDS: Special awards shall be as follows:
 - a. <u>Handicap and Scratch Team</u> champions of the Annual Association Tournament shall have their entry fees paid for by FCUSBC to represent the FCUSBC at the Annual Connecticut State Bowling Association Tournament.
 - b. All Champions, including Senior event, shall receive one (1) paid invitation to the annual FCUSBC Awards Dinner.
 - c. FCUSBC shall present Champions with an appropriate award in recognition of their achievement.
 - d. The Tournament Committee reserves the right to amend the Special Awards as they see fit.
- 11.) The Tournament Manager shall have the authority to decide upon matters not covered by the aforementioned rules.
- 12.) Prize money and final standings shall be distributed within thirty (30) days after the completion of competition.
- 13.) For additional information please contact Lou Weber at 203-364-4417 or via email at fcusbc300am@gmail.com

DO NOT WRITE	FAIRFIELD COUNTY USBC ASSOCIATION OPEN CHAMPIONSHIP TOURNAMENT	NOVEMBER 8, 9
	4 - PERSON TEAM EVENT	DECEMBER 6, 7
	FINAL CLOSING DATE FOR ENTRIES IS October 18, 2025	
	SENIOR EVENT FEE \$ 10.00 (Optional)	

MAIL ALL ENTRIES AND REMITTANCE TO:

LOU WEBER, Tournament Manager 21 John Beach Rd, Newtown, CT 06470

Phone: 203-364-4417

Email: fcusbc300am@gmail.com

MAKE CHECKS OR MONEY ORDERS PAYABLE TO:

FCUSBC

Fees: \$50.00 per person per event

Team Fee: \$200.00

All-Events Scratch Fee: \$5.00 (Optional)
All-Events Handicap Fee: \$5.00 (Optional)

TEAM NAME CITY

	NAME IN BOWLING ORDER	HIGHEST AVERAGE	BOWLER ID from SANCTION CARD	CHECK FOR SENIOR	CHECK FOR ALL-EVENTS HDCP	CHECK FOR ALL-EVENTS SCRATCH
1						
2						
3						
4						

PRINT IN SPACES BELOW CHOICE OF DATES AND TIME - USE 4 DIFFERENT DATES

CHOICE	DAY	DATE	TIME	CHOICE	DAY	DATE	TIME
FIRST				THIRD			
SECOND				FORTH			

DO NOT WRITE	FAIRFIELD COUNTY USBC ASSOCIATION	TOURNAMENT DATES
	OPEN CHAMPIONSHIP TOURNAMENT	NOVEMBER 8, 9
	SINGLES & DOUBLES	DECEMBER 6, 7
	FINAL CLOSING DATE FOR ENTRIES IS OCTOBER 18, 2025	
	SENIOR EVENT FEE \$ 10.00 (Optional)	J

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Phone: 203-364-4417

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MAKE CHECKS OR MONEY ORDERS PAYABLE TO: FCUSBC

Fees: \$100.00 per Doubles Team \$50.00 per Person Singles

			BOWLER ID	CHECK	CHECK FOR	CHECK FOR
	NAME	HIGHEST	from	FOR	ALL-EVENTS	ALL-EVENTS
	IN BOWLING ORDER	AVERAGE	SANCTION CARD	SENIOR	HDCP	SCRATCH
1						
2						
1						
2			· ·			
1						
2						

PRINT IN SPACES BELOW CHOICE OF DATES AND TIME - USE 4 DIFFERENT DATES

CHOICE	DAY	DATE	TIME	CHOICE	DAY	DATE	TIME
FIRST				THIRD			
SECOND				FORTH			

DOUBLES MAY BE ENTERED MULTIPLE TIMES (SEE RULE 3-II-C)	
SENIOR EVENT FEE OF \$10.00 PER PERSON (Optional)	

TEAM, SINGLES, DOUBLES EVENTS AVERAGE AFFIDAVIT

MANDITORY – ALL SECTIONS BELOW MUST BE COMPLETED

In the capacity of team captain and on behalf of its members, I hereby enter this team and all agree to abide by the Tournament and United States Bowling Congress Rules and Regulations. I also certify that the information given is correct. It is also agreed that any falsification of averages, errors in the other information specified, or any violations of the rules governing this tournament, will subject the team members to full forfeiture of all fees paid and disqualify them from participating in any prizes to which they may otherwise have been entitled. I also understand that no refund of entry fee will be made after the entry has been processed and the squad time(s) have been assigned (USBC Rule 314)

Print Team Captain ______ Signature _____

Street Address		Ci	ty	
State	ZIP Code	_ PHONE#		
TEAM NAME				
Bowlers Name	Bowler ID From Sanction Card	Highest Entering Average See Codes	Highest Average 1= 24-25 Winter 2= 2025 Summer 3= Oct 18, 2025 * 4=Sport/Challenge (Enter Correct Code)	Association in Which Highest Average was Bowled
* Requirement – need current WITH REFERENCE TO USB				
NAME				
NAME		Al	MOUNT \$	
NAME		Al	MOUNT \$	
Please list any bowlers competin	g who are members of the Fairf	field County (JSBC Hall of Fame	: