



# 10<sup>th</sup> Annual Youth / Adult Doubles Tournament

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***STRIKERS OF BROOKFIELD***

**ENTRY FEE: \$50.<sup>00</sup> per team**

Dates:

Saturday, January 31, 2026  
Sunday, February 1, 2026

Times:

1:30pm & 3:30pm  
1:30pm & 3:30pm

\*\*\* Pre-Registration encouraged to ensure lane availability! \*\*\*

Please note rules and ***DRESS CODE*** on reverse!

**Scholarships sponsored by the**  
**Gary DeSalvo Memorial Scholarship Fund!**

**\*\*NEW IN 2026\*\***

**OPTIONAL HANDICAP SINGLES EVENT (ADULTS ONLY)**

## **2025-2026 FCUSBC Youth-Adult Tournament Rules**

- 1.) The Tournament shall be USBC Certified and governed by USBC rules and regulations except as hereinafter set forth.
- 2.) **ELIGIBILITY:** Any bowler who is currently sanctioned with USBC and is a member of the Fairfield County USBC Association (FCUSBC) may participate in this Tournament. Youth bowlers must have participated in a Fairfield County League.
- 3.) **FORMAT:** This shall be a **Handicap** based tournament. Handicap shall be calculated based upon 100% of the difference between a bowler's USBC average and 240. ***There will be no maximum handicap.*** The Tournament format is as follows:
  - I. **Team** – Teams shall consist of one (1) Adult bowler and one (1) Youth bowler.
    - a. Bowlers may enter multiple times, however, only the highest placement shall be awarded with the same partner.
    - b. All teams shall bowl three (3) games on their assigned pair of lanes.
  - II. **Divisions** – Divisions shall be based upon **Team Average** as follow:
    1. **Scratch** – **(MUST BE DECLARED ON THE ENTRY FORM)**
    2. **Handicap 'A'** – Team Average 351 & Over
    3. **Handicap 'B'** – Team Average 350 & Under
    - a. In the event a team does not indicate **Scratch** on the entry form, they shall be placed in the appropriate handicap division.
    - b. In the event a division does not sufficient entries, the tournament director may combine divisions as needed.
- 4.) **AVERAGES:** Averages used for calculating handicap shall be determined as follows:
  - I. **Youth**
    - a. Highest sanctioned league average from **current** 2025-2026 Season as of **12/31/2025** (min. 21 games).
    - b. If no average from (a) then the highest **Summer** league average from the 2024-2025 Season (min. 21 games).
    - c. If no average from (a) or (b) then the highest **Winter** league average from the 2024-2025 Season (min. 21 games).
  - II. **Adult**
    - a. Highest sanctioned **Winter** league average from either 2024-2025 or 2023-2024 Season (min. 21 games).
    - b. If no average from (a) then the highest **Summer** league average from the 2024-2025 Season (min. 21 games).
    - c. If no average from (a) or (b) then the highest average from **current** 2025-2026 Season as of **12/31/2025** (min. 21 games).
  - III. If using average from **current** 2025-2026 Season, **LEAGUE SHEET REQUIRED** to verify average.
  - IV. If no average from sections above, the average will be determined at the discretion of the Tournament Director.
  - V. **Note:** Bowlers with **only** Sport League or Challenge League average(s) will have their average adjusted per USBC Rules.
- 5.) **ENTRY FEE:** The allocation of the entry fee per Team shall be as follows:

Lineage:	\$ 24.00
Youth Scholarship:	\$ 16.00
Awards / Expenses:	\$ 10.00

  - I. Walk-In entries shall be permitted based upon lane availability. All Walk-In entrants must report for check-in at least **thirty (30) minutes prior** to the scheduled squad time.
  - II. No refund of entry fee will be made after entry has been processed and squad time assigned. Entry fee must accompany entry form. All checks should be made payable to: **FCUSBC**. (Returned checks and any check fees must be paid in cash, bank check, or money order prior to bowling.)
  - III. **OPTIONAL (ADULTS ONLY):** Adults may enter a Virtual Singles Handicap event at a cost of \$10 per person. Bowlers may enter multiple times but may only receive one (1) prize. Monies shall be returned 100% at a ratio to be determined by the Tournament Director.
- 6.) **SCHOLARSHIPS:** Scholarships shall be awarded as follows:
  - I. All Scholarships shall be awarded to the **Youth bowler only** and administered through the USBC SMART program.
  - II. All Scholarship monies shall be returned 100%.
  - III. Scholarships will be awarded on a ratio of at least one (1) for every ten (10) entries or major fraction thereof in each division.
- 7.) **AWARDS:** Special awards shall be as follows:
  - I. USBC championship awards will be awarded to the First Place winners in each division.
  - II. In the event of ties for First Place, co-champions will be declared and duplicate awards will be given.
- 8.) **CHECK-IN:** All participants must check-in with Tournament Officials **at least thirty (30) minutes prior** to squad time.
  - I. Substitutions must be submitted to Tournament Officials **at least thirty (30) minutes prior** to the scheduled squad time.
  - II. Tournament officials may request participants to present their sanction card/receipt at check in.
- 9.) **DRESS CODE:** **All participants must wear appropriate tournament attire as outlined below.**
  - I. Competitors shall provide their own bowling shirt with a butterfly collar or mock collar. Mock collar must be one inch up on the neck. All shirts must have finished sleeves. T-shirts promoting either a league, bowling center or bowling equipment are permitted. Appropriate shorts or skirts of a reasonable length will be permitted. Jeans (no holes) are allowed.
  - II. Gym shorts, short shorts, basketball type shorts, leggings, sweat pants, and other types of exercise attire are **NOT** permitted. No head covering (hats, caps, bandannas, etc.) or sunglasses may be worn while practicing or competing. The Tournament Director must approve any exceptions prior to the event. All clothing worn should be appropriate for **all** ages.
- 10.) **ELECTRONIC DEVICES:** Use of electronic devices shall be as follows:
  - I. Headphones, iPods, cell phones, etc. may not be used while bowling and cell phones must be placed on silent to avoid any delays. Failure to comply with result in a warning at the discretion of the Tournament Director followed by forfeiture of frames and/or games if necessary, per USBC Rule 11.
- 11.) **ADDITIONAL RULES:**
  - I. No smoking, vaping, or consumption of alcoholic beverages will be allowed by participants or spectators. Any violations shall be subject to disqualification by Tournament Officials.
  - II. Entrants shall not be permitted to leave the bowling settee area without permission of a Tournament Official.
  - III. Appeals and Protests shall be governed under USBC Rule 329.
- 12.) The Tournament Manager shall have the authority to decide upon matters not covered by the aforementioned rules.
- 13.) This is an Early-Registration and Walk-In tournament to be held 1/31/2026 and 2/1/2026 with two (2) squad times per day. Squad times will be at 1:30 P.M. and 3:30 P.M. each day.

## 10th Annual FCUSBC Youth/Adult Tournament Entry Form



Pre-registration entries must be *submitted no later than Wednesday January 28, 2026!*

Submit pre-registration entries to:

John Anderson  
[andersoncarp@aol.com](mailto:andersoncarp@aol.com)

**Make Checks Payable to: FCUSBC**

Questions? Please contact (203)-895-8925

**Team Name:**

Name (Please Print Legibly; List Bowlers in Order of Bowling Preference)	USBC Member #	High School Grad. Year (Youth Only)	Date of Birth (Youth Only)	Entering Average (see Rule 4)	Division (Scratch or Handicap)	Singles (Adult Only)
1)						
2)						

Indicate Squad Time Preferences: Sat. (1/31) 1:30 P.M. \_\_\_\_\_ 3:30 P.M. \_\_\_\_\_  
Sun. (2/1) 1:30 P.M. \_\_\_\_\_ 3:30 P.M. \_\_\_\_\_

### **Contact Information**

Home Address (Include City & ZIP Code)	Phone Number	e-mail address*
1)		
2)		

*\*e-mail address will be used for tournament business only including confirmation of squad time*

### **\*\*Parent / Guardian of Youth Bowlers Please Read & Sign Below\*\***

"Consent is given by the athlete and/or parent/guardian to authorize Fairfield County USBC Association, and their respective officers, members, employees, agents, successors and assigns, and anyone authorized by them to photograph, otherwise record or reproduce, publish and use athlete's name, voice, likeness, and biography and his/her participation and activities in connection with the 2025-2026 Youth/Adult Tournament, alone or with others, hereby releasing and waiving all right, title or interest, which the athlete or parent/guardian have or may have hereafter with respect thereto and any compensation or reimbursement to the athlete or parent/guardian on account thereof. Athletes do not participate in the 2025-2026 Youth/Adult Tournament for reimbursement, compensation, or professional gain but solely to have the opportunity to win a Championship and the appropriate prize or prizes involved. Any personal appearances or speaking engagements by the athlete will be done at no charge to the sponsoring organization. We further agree that Fairfield County USBC may use our names and likenesses (including video) for promotional purpose at no cost to us and with no fees being paid by us."

Parent / Guardian's Name (please print)

Parent / Guardian Signature

Date