



12th Annual Association Youth Championship Tournament

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STRIKERS OF BROOKFIELD
840 Federal Road
Brookfield, CT 06804
(203) 775-4343

Dates:

Saturday, April 13th, 2023
Sunday, April 14th, 2023

Times:

1:30pm & 3:30pm
1:30pm & 3:30pm

Tournament Director:

John Anderson
35 Walnut Street
Milford, CT 06461
Phone: 203-895-8925
Email: andersoncarp@aol.com

Entry Fee:

| | |
|------------------|----------------|
| Bowling Fee: | \$ 9.00 |
| Scholarships: | \$13.00 |
| <u>Expenses:</u> | <u>\$ 8.00</u> |
| Total Per Event: | \$30.00 |

*** Pre-Registration by April 6th is recommended to ensure squad choice and lane availability! ***

12th Annual Fairfield County USBC Association Youth Tournament Rules

Please note rules and **DRESS CODE!**

(See Rule 11 for Dress Code)

- 1.) The Tournament shall be governed by USBC rules and regulations except as hereinafter set forth.
- 2.) **ELIGIBILITY:** Any youth bowler who is currently sanctioned with USBC and participated in a Fairfield County USBC Association (FCUSBC) sanctioned Youth League during the 2022-2023 or 2023-2024 seasons may participate in this Tournament.
- 3.) **FORMAT:** The Tournament format is as follows:
 - I. **Singles** – Teams shall consist of one (1) bowler
 - a. Bowlers may enter the Singles event once.
 - b. All bowlers shall bowl three (3) games on their assigned pair of lanes.
 - II. **Doubles** – Teams shall consist of two (2) bowlers (boys, girls, or mixed).
 - a. **Bowlers may enter the Doubles event more than once but must bowl with a different partner each time.**
 - b. All teams shall bowl three (3) games on their assigned pair of lanes.
 - III. **Divisions** – Divisions shall be based upon average as follow:
 - a. Singles Division:
 1. **Division 'A'** – 150 & Over
 2. **Division 'B'** – Thru – 149
 - b. Doubles Division:
 1. **Division 'C'** – 300 & Over
 2. **Division 'D'** – Thru – 299
 - c. *In the event a division does not have enough entries the tournament director may combine divisions as needed.*
- 4.) This shall be a **Handicap** based tournament. Handicap shall be calculated based upon 100% of the difference between a bowler's USBC average and 200. **There will be no maximum handicap.**
- 5.) **AVERAGES:** Averages used for calculating handicap shall be determined as follows:
 - a) Highest sanctioned league average from the 2022–2023 Winter Season.
 - b) If no average from (a), highest sanctioned average from the 2022–2023 Summer Season (min. 21 games).
 - c) If no average from (a or b), then the highest sanctioned average from the current 2023-2024 Winter Season as of April 1, 2024 with a minimum of nine (9) games.
 - d) If no average from (a), (b), or (c), the bowler shall bowl scratch with an average of 220.
 - e) **Where necessary, averages will be converted from Sport/Challenge averages per the USBC conversion chart**
- 6.) **ENTRY FEE:** The entry fee per event shall be as follows:
 - a) Doubles and Singles shall be thirty (\$30) dollars per event per person and is broken down as follows:

| | | | | | |
|----------|---------|--------------|----------|-----------|---------|
| Lineage: | \$ 9.00 | Scholarship: | \$ 13.00 | Expenses: | \$ 8.00 |
|----------|---------|--------------|----------|-----------|---------|
- 7.) **AWARDS:** Awards shall be as follows:
 - a) Scholarship monies shall be returned 100% with **scholarship monies being awarded at a minimum ratio of 1 in 7**
 - b) Scholarship monies and final standings shall be distributed within thirty (30) days after the completion of competition.
 - c) USBC championship awards will be awarded to the First-Place winners in each division along with a complimentary ticket to the Annual Awards Dinner 2025.
 - d) In the event of ties for First Place, co-champions will be declared and duplicate awards will be given.
- 8.) **CHECK-IN:** All participants must check-in with Tournament Officials
 - a) Bowlers who have pre-registered must check-in at least thirty (30) minutes prior to squad time.
 - b) Bowlers registering as “walk-ins” must check-in at least forty-five (45) minutes prior to squad time.
 - c) Substitutions must be submitted to Tournament Officials at the time of check-in.
- 9.) **PACERS:** USBC Rule 323 is waived, **Pacers will not be permitted.**
- 10.) **COACHING:** **Coaches and parents are not allowed in the settee area during competition.**
- 11.) **DRESS CODE:** All participants must wear appropriate tournament attire (*no hats, no baggy pants, no tank tops, etc.*)
 - a. Participants must wear a collared or mock collar shirt. Participants may also wear appropriate shirts promoting a bowling league, bowling center or bowling equipment.
 - b. Participants may wear pants (*no sweat pants / yoga pants / leggings*), jeans (*no holes & clean*), or skirts/shorts no shorter than two (2) inches above the knees which are appropriate for all ages (*no gym shorts, short shorts, etc.*).
- 12.) **ELECTRONIC DEVICES:** Use of electronic devices shall be limited during competition provided it does not hinder the pace of play.
- 13.) The Tournament Manager shall have the authority to decide upon matters not covered by the aforementioned rules.

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| DO NOT WRITE |
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FAIRFIELD COUNTY USBC ASSOCIATION

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| 2-PERSON DOUBLES EVENT |
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PRE-REGISTRATION CLOSSES SATURDAY APRIL 6, 2023

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|---------------------|
| TOURN. DATES |
| Sat, April 13th |
| Sun, April 14th |

MAIL ALL ENTRIES AND REMITTANCE TO:

John Anderson
 35 Walnut Street
 Milford, CT 06461
 Phone: 203-895-8925
 Email: andersoncarp@aol.com

MAKE CHECKS OR MONEY ORDERS PAYABLE TO:

FCUSBC
 Fees: \$30.00 per person per event
 Team Total Fee: \$60.00
 ** Tournament Rule 3 applies **

SQUADS ARE @ 1:30 PM & 3:30 PM ON SATURDAY & SUNDAY

| | | | | |
|-------------------|---|-----------------------------|-----------------|---|
| TEAM NAME: | | CITY: | | |
| | BOWLER NAME (IN BOWLING ORDER) | Entering Average | USBC ID# | Average Division (See Rules) |
| 1 | | | | |
| 2 | | | | |
| 1 | | | | |
| 2 | | | | |

PRINT IN SPACES BELOW CHOICE OF DATES AND TIME

| | | |
|---------------|-------------|-------------|
| CHOICE | DATE | TIME |
| FIRST | | |

| | | |
|---------------|-------------|-------------|
| CHOICE | DATE | TIME |
| SECOND | | |

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|---------------------|
| DO NOT WRITE |
| |
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FAIRFIELD COUNTY USBC ASSOCIATION

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|----------------------|
| SINGLES EVENT |
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PRE-REGISTRATION CLOSSES SATURDAY APRIL 6, 2023

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|---|--------------------|-----------------------------|-----------------|---|
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| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

PRINT IN SPACES BELOW CHOICE OF DATES AND TIME

| | | |
|---------------|-------------|-------------|
| CHOICE | DATE | TIME |
| FIRST | | |

| | | |
|---------------|-------------|-------------|
| CHOICE | DATE | TIME |
| SECOND | | |

Coaches Certification that the above averages used conform to Rule 5 listed under Tournament Rules

Print Coaches Name: _____

Coaches Signature: _____

SINGLES & DOUBLES EVENTS AVERAGE AFFIDAVIT

MANDATORY – ALL SECTIONS BELOW MUST BE COMPLETED

In the capacity of team contact and on behalf of its members, I hereby enter this team and all agree to abide by the Tournament and United States Bowling Congress Rules and Regulations. I also certify that the information given is correct. It is also agreed that any falsification of averages, errors in the other information specified, or any violations of the rules governing this tournament, will subject the team members to full forfeiture of all fees paid and disqualify them from participating in any prizes to which they may otherwise have been entitled.

Print Contact Name _____ Email: _____

Street Address _____ City _____

State _____ ZIP Code _____ PHONE # _____

TEAM NAME _____

| Bowlers Name | USBC Sanction # | Entering Average | Highest Average 1= 22-23 Winter 2= 22-23 Summer 3= April 1, 2024 4= Scratch (Enter Code) | Date of Birth & High School Graduation Year |
|--------------|-----------------|------------------|---|---|
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****Parent / Guardian of Youth Bowlers Please Read & Sign Below****

“Consent is given by the athlete and/or parent/guardian to authorize Fairfield County USBC Association, and their respective officers, members, employees, agents, successors and assigns, and anyone authorized by them to photograph, otherwise record or reproduce, publish and use athlete’s name, voice, likeness, and biography and his/her participation and activities in connection with the 2023-2024 Youth Championship Tournament, alone or with others, hereby releasing and waiving all right, title or interest, which the athlete or parent/guardian have or may have hereafter with respect there to and any compensation or reimbursement to the athlete or parent/guardian on account thereof. Athletes do not participate in the 2023-2024 Youth Championship Tournament for reimbursement, compensation, or professional gain but solely to have the opportunity to win a Championship and the appropriate prize or prizes involved. Any personal appearances or speaking engagements by the athlete will be done at no charge to the sponsoring organization. We further agree that Fairfield County USBC may use our names and likenesses (including video) for promotional purpose at no cost to us and with no fees being paid by us.”

Parent / Guardian's Name (please print)

Parent / Guardian Signature

Date

Parent / Guardian's Name (please print)

Parent / Guardian Signature

Date

Parent / Guardian's Name (please print)

Parent / Guardian Signature

Date

Parent / Guardian's Name (please print)

Parent / Guardian Signature

Date